

AMERICANISM

CHRISTOPHER RICHARD WADE DETTLING¹

The *supremacy* of the *American world* and the birth of *Global rational political and economic order*, is the handiwork of the 21st century, and is now well under way: *Globalism is therefore world civilisation, the ultimate phase of which is therefore Americanism.*

The mortal enemies of the *American world* do not accept this verdict of *exact historiography and universal history*: Even today they fight tooth-and-nail against the

¹ ©Christopher Richard Wade Dettling, “Americanism,” Revised Edition, *archive.org*, 21 March 2016. This writing is only for the internet archive and its users.

floodtide of *American political and economic rationality* in the world. The mortal enemies of Americanism are therefore the destroyers of the *developmental unification* and *coaxial integration* of the *American world*: “The Kantian philosophy thus serves as a cushion for intellectual indolence which soothes itself with the conviction that everything is already proved and settled.”²

We know the results of 20th century political and economic irrationalism in the disintegration of modernity

² Arnold V. Miller, translator, *Hegel's Science of Logic*, New York, 1976, 62. “On the 7th of November, 1831, Hegel finished the preface to a second edition of his *Logic*. In closing he recalled the legend that Plato revised the *Republic* seven times, and remarked that, despite this illustrious example, ‘the writer must content himself with what he has been allowed to achieve under the pressure of circumstances, the unavoidable waste caused by the extent and many-sidedness of the interests of the time, and the haunting doubt whether, amid the loud clamor of the day and the deafening babble of opinion ... there is left any room for sympathy with the passionless stillness of a science of pure thought.’ Seven days later he died of cholera, and was buried, as he had wished, between Fichte and Solgar.” Robert Maynard Hutchins, editor, “Biographical Note: Georg Wilhelm Friedrich Hegel, 1770-1831,” *Great Books of the Western World: Hegel*, vol. 46, Chicago, 1952, v-vi.

and its *inferior ruling classes*: “Kant’s philosophy is a high one ... the march of God in the world, that is what the state is.”³ The world historical ground of modernity is thus utterly swept-away in the *rise of Globalism and the superior ruling class*.

Modern irrationalism, in order to validate *pseudo-Hegelianism and anti-Hegelianism*, squares the *Lecture Notes* and the great works published by Hegel in his lifetime.⁴ *Pseudo-Hegelianism and anti-Hegelianism* thus squares both Kant and Hegel in order to prove the *speculative logical and dialectical system of the genuine Hegel’s philosophical science of Absolute Idealism* is

³ Eduard Gans, “Additions to *The Philosophy of Right*,” *Hegel: The Philosophy of Right*, vol. 46, Robert Maynard Hutchins, editor, Chicago, 1952, 129-141.

⁴ See: “The *Meiner Verlag* series of *Hegel Vorlesungen*, commencing in 1983, includes volumes that remedy drawbacks of the *Werke* volumes on these lectures-only topics; they distinguish the lecture series on the same topics in different years, so that there is now a *more faithful representation* available of what Hegel himself *actually* said in a given series, and *how his thought, albeit not finalized, had developed or changed over time*.” Robert F. Brown, editor, *Lectures on the Philosophy of Art*, Oxford, 2014.

flawed.⁵ *Irrationalism* thus *perverts* the *history of philosophy and modern Europe*, especially that of the early 20th century: *Pseudo-Hegelianism and anti-Hegelianism* is therefore the *political and economic mask of modern European Raison d'État*.⁶ One drawback will never be remedied in *Hegel philology*: The *Lecture Notes* are *not authoritative* and are therefore *useless* in the *exact determination* of the *ultimate worth* of *genuine Hegelianism*. “[Hegel] was a thoroughly anti-critical, anti-revolutionary philosopher ... Hegel’s teaching had been taken up by the Left in a one-sided and abstract way; and the great majority of people always prefer what one can become fanatical about, and this is never anything but

⁵ See: “The great thinker [Hegel] who discoursed authoritatively on the same topics in his *Lectures on Philosophy of History*.” Noam Chomsky, “Lecture Transcript,” from *YouTube*, 2015-2016.

⁶ “Gradually, Kant and Hegel conquered the universities of France and England ... his [Hegel’s] system could never have arisen if Kant’s had not existed.” Bertrand Russell, *History of Western Philosophy*, London, 1947, 748-757.

what is abstract.”⁷ The *ship of modernity* is sinking and the *irrationalists are going down* ...

In the 20th century upwards of 500 million human beings were slaughtered in the contagion of *modern political and economic satanism*, more than in all the periods of history combined: Many hundreds of millions more were utterly ruined and destroyed by the most barbaric slavery ever recorded in the world. This is the *ultimate verdict of exact historiography and universal history*.⁸ *From whence comes the disease of modern unreason?*

⁷ Johann Eduard Erdmann, *A History of Philosophy: German Philosophy Since Hegel*, 4th edition, vol. 3, London, 1899, 66-81.

⁸ See also: “Come it will, and when ye hear a crashing such as never before has been heard in the world’s history, then know that at last the German thunderbolt has fallen. At this commotion the eagles will drop dead from the skies and the lions in the farthest wastes of Africa will bite their tails and creep into their royal lairs. There will be played in Germany a drama compared to which the French Revolution will seem but an innocent idyll. At present, it is true, everything is tolerably quiet; and though here and there some few men create a little stir, do not imagine these are to be the real actors in the piece. They are only little curs chasing one another round the empty arena, barking and snapping at one another, till the appointed hour when

“All things that exist being particulars ... every man’s reasoning and knowledge is only about the ideas existing in his own mind.”⁹ Thus, the world does not exist, according to John Locke, while the universe is appearance and delusion.¹⁰ Locke’s irrationalism proved deadly in the arena of modern European politics and economics: “Nothing in the world is eternal,” says Joseph Stalin, “everything in the world is transient and mutable; nature changes, society changes, habits and customs change, conceptions of justice change, truth itself changes ... our conceptions, our ‘self,’ exist only in so far as external conditions exist that give rise to impressions in our ‘self.’”¹¹ Leibnitz, Hume, and Kant as well as their

the troop of gladiators appear to fight for life and death. And the hour will come. As on the steps of an empty amphitheatre, the nations will group themselves around Germany to witness the terrible combat.” Heinrich Heine, *Religion and Philosophy in Germany: A Fragment*, Boston, 1959, xiv. [1834]

⁹ John Locke, *An Essay Concerning Human Understanding*, 1690.

¹⁰ See Cartesius: “*Ego cogito, ergo sum, sive existo ... ea enim est natura nostrae mentis, ut generales propositiones ex particularium cognitione efformet.*”

¹¹ Stalin, “Anarchism or Socialism?” *Nobati, Musha, Akhali Tskhovreba*, June-July 1906, 1-4.

schools are guilty of the selfsame sophistry: “[Hegel] was great, on the one hand by his metaphysical results, on the other by his logical method; on the one hand as the crown of dogmatic philosophy, on the other as the founder of the dialectic, with its then revolutionary doctrine of historical development. Both these aspects of Hegel’s work revolutionised thought ... the practical tendency of his *metaphysics* was, and is, to glorify existing institutions, to see in Church and State the objective embodiment of the Absolute Idea, his *dialectic method* tended to exhibit no proposition as unqualified truth, no state of things as final perfection ... The validity of this view we need not here examine; it is sufficient to point out that Hegel, in his ‘Philosophy of History,’ endeavoured to exhibit the actual course of the world as following the same necessary chain of development which, as it exists in thought, forms the subject of his logic ... the development of the world therefore proceeds by action and reaction, or, in technical language, by thesis and antithesis, and these become reconciled in a higher unity, the synthesis of both ... we *might* live to see another French Revolution, perhaps even more glorious

than the first, leaving Social Democracy to try one of the greatest and most crucial experiments in political history.”¹²

We *might* live to see another French Revolution, perhaps even more glorious than the first: “To Hegel, the life process of the human brain is the *demiurgos* of the real world, and the real world is only the external, phenomenal form of ‘the Idea’ ... it [the Hegelian Dialectic] includes in its comprehension and affirmative recognition of the existing state of things, at the same time also, the recognition of the negation of that state, of its inevitable breaking up; because it [the Hegelian Dialectic] regards every historically-developed social form as in fluid movement, and therefore takes into account its transient nature not less than its momentary

¹² From the London School of Economics and Political Science. Bertrand Russell, *German Social Democracy: Six Lectures*, London and New York, 1896, 2-163. See also: “No logical absurdity results from the hypothesis that the world consists of myself and my thoughts and feelings and sensations, and that everything else is mere fancy ... Philosophy is to be studied, not for the sake of any definite answers to its questions, since no definite answers can, as a rule, be known to be true.” Russell, *The Problems of Philosophy*, London, 1912, 34-249.

existence; because it [the Hegelian Dialectic] lets nothing impose upon it, and is in its essence critical and revolutionary.”¹³

The *Hegelian Dialectic* is in its *essence critical and revolutionary*? “The philosophy of Hegel is the *algebra of revolution*, it *emancipates man* to an extraordinary degree and leaves *not a stone standing* of the *Christian world*, of the *world of outlived tradition*.”¹⁴ Indeed, the two-headed beast of American irrationalism, the satanic creature of *Chomskyism and Rortyism*, leaves a path of intellectual destruction in its wake as it crawls on its crocodile-like paws, Russell, Wittgenstein, and Carnap on the one side, with Gödel, Tarski, and Popper on the other, while its filth encrusted Quinean & Kripkean tail slithers along behind: “When I hear the name ‘Hitler,’ I do feel it’s sort of analytic that the man was evil. But really, probably not. Hitler might have spent all his days in quiet in Linz ... I say that a designator is rigid, and

¹³ Karl Marx in Russell, *German Social Democracy: Six Lectures*, London and New York, 1896, 4-5.

¹⁴ Alexander Herzen, *Selected Philosophical Works*, Moscow, 1956, 521.

designates the same thing in all possible worlds.”¹⁵ Certainly, it is not the case the realm of ultimate logical and linguistic reality is unintelligible and that something unknowable exists: “The ultimate ground of logic is the realm of truth without veil, the system of pure reason and world of pure thought.”¹⁶

Destroyer of language and logic, grandiose corrupter of the American Spirit, the *political and economic diabolism of Chomskyism and Rortyism* is thus forever banned from the *Sacred Halls of Americanism*: “Thou Shall Not Pass Here,” is inscribed upon the uppermost chambers of American *Raison d’État*. Certainly, it is not the case the realm of ultimate political

¹⁵ Saul Kripke, “Naming and Necessity,” *Semantics of Natural Language*, Donald Davidson and Gilbert Harman, editors, Dordrecht, 1972, 288-289. See: “Surely there was no logical fate hanging over either Aristotle or Hitler which made it in any sense inevitable that they should have possessed the properties we regard as important to them.” *Ibidem*, 289. See also: “[Hitler] was one of the most evil men in world history.” William Alexander Jenks, “Adolf Hitler,” *The World Book Encyclopedia*, vol. 9, Chicago, 1971, 236. See: Jenks, *Vienna and the Young Hitler*, New York, 1960.

¹⁶ Hegel, “Einleitung,” *Wissenschaft der Logik: Die objective Logik*, Erster Band, Nürnberg, 1812, xiii.

and economic reality is unintelligible and that something unknowable exists: “The concrete Ideas, the minds of the nations, have their truth and their destiny in the concrete Idea which is absolute universality, *i.e.*, in the world mind ... As mind, it is nothing but its active movement towards absolute knowledge of itself.”¹⁷

All decline and decay in American civilisation is therefore *irrationalism*: “Catholicism is the oldest and greatest totalitarian movement in history,” babbles Sidney Hook, “other totalitarian movements have borrowed from it ... [Christianity] can never be applied.”¹⁸ All that is therefore mortally corrupt in America bears the rotten hallmark of *modern irrationalism*: “If they do it it’s

¹⁷ Hegel, *Great Books of the Western World: The Philosophy of Right*, vol. 46, Robert Maynard Hutchins, editor, Chicago, 1952, 112.

¹⁸ Sidney Hook, *Reason, Social Myths, and Democracy*, New York, 1940, 76-105. See: “The social principles of Christianity in so far as they are specifically Christian and construed in terms of the institutional behaviour of churches can never be adequate to profound social change.” Sidney Hook, “Is Marxism Compatible with Christianity?” *Christianity and Marxism: A Symposium*, S.L. Solon, editor, New York, 1934, 31. See also: Bertrand Russell, *Why I Am Not a Christian: And Other Essays on Religion and Related Subjects*, London, 1957.

terrorism, if we do it it's counter-terrorism. That's an historical universal: Go back to Nazi propaganda the most extreme mass murders ever. If you look at Nazi propaganda, it's exactly what they said: They said they are defending the populations and the legitimate governments of Europe like Vichy from the terrorist partisans who are directed from London, that's the basic propaganda line ... We did it therefore it's a just cause: You can read that in the Nazi archives too."¹⁹

“It is not mere chance that the greatest philosopher of experimental empiricism—John Dewey—is also the greatest philosopher of democracy.”²⁰ Long ago, therefore, the Idealistic Spirit of a youthful and vibrant America in the firmament of great civilisations, was utterly debased by the sophistry of *American philosophical irrationalism*: It is the selfsame decadence that destroyed Old Europe in a firestorm of unreason, in the so-called *modern democracies of liberalism, republicanism, nationalism, socialism and*

¹⁹ Noam Chomsky, “Interview Transcript,” from *YouTube*, 2015-2016.

²⁰ Hook, *Reason, Social Myths, and Democracy*, 296.

*communism,—in the power of the people and the tyranny of the masses, in the contagion of the political and economic satanism of the 20th century: “Logic, in the Hegelian use, is just that criterion of truth which we thought at first to find in Kant’s transcendental Logic ... [Hegel] offers us Reason affirmative and negative, and affirmative only in and through its own negations.”*²¹

The New World is the greatest civilisation in history because *American Idealism is the Spirit of Americanism: American Idealism is the philosophy of Western civilisation in the present age, the Spirit of rational political and economic order in the world.* The Spiritual development of American civilisation is the political and economic progress of humanity in the world, the result of the systematic and ruthless destruction of barbarism: This is also the *ultimate verdict of the exact*

²¹ John Dewey, “Kant and Philosophic Method,” *Journal of Speculative Philosophy*, 18(1 April 1884): 171-172. See: “Kant, the founder of modernest philosophy ... is the transition of the old abstract thought, the old meaningless conception of experience, into the new concrete thought, the ever growing, ever rich experience.” *Ibidem*, 162-174. See also: Yervant Hovhannes Krikorian, editor, *Naturalism and the Human Spirit*, New York, 1944.

historiography and history of Westernism in the 20th century. Certainly, it is not the case the realm of ultimate reality is unintelligible and that something unknowable exists: “*What is rational is actual and what is actual is rational.*”²²

The disintegration of modern European civilisation in a flood tide of *irrationalism*, culminating in the collapse of Old Europe and the *political and economic satanism* of the 20th century, has absolutely nothing to do with the *true and real spirit of science and technology in the world of today*. It is rather the sophistry of the *modern irrationalists*: Locke, Leibnitz, Hume and Kant.²³ “What

²² Hegel, *Great Books of the Western World: The Philosophy of Right*, 6.

²³ See also: “Culture and cultural identities, which at the broadest level are civilization identities, are shaping the patterns of cohesion, disintegration, and conflict in the post-Cold War world ... Intellectual and scientific advance, Thomas Kuhn showed in his classic *The Structure of Scientific Revolutions*, consists of the displacement of one paradigm, which has become increasingly incapable of explaining new or newly discovered facts, by a new paradigm, which does account for those facts in a more satisfactory fashion.” Samuel Phillips Huntington, *The Clash of Civilizations and the Remaking of World Order*, New York, 1996, 20-30.

other movement can hold up a positive ideal of equality in freedom which can simultaneously give hope to millions and shake the ideological foundations of totalitarianism?"²⁴ *From whence comes this contagion of modern political and economic unreason?*

The clash between East versus West unleashed the plague of irrationalism and the spiritual degeneration of modern Europe in the warfare of civilisation versus barbarism, which is therefore also the titanic struggle between *reason and unreason*: "Their deeds and destinies in their reciprocal relations to one another are the dialectic of the finitude of these minds, and out of it arises the universal mind, the mind of the world, free from all restriction, producing itself as that which exercises its right—and its right is the highest right of all—over these finite minds in the 'history of the world which is the world's court of judgement.'"²⁵

²⁴ Sidney Hook, *Social Democracy and America: 1976 Convention Statement of Social Democrats, USA*, New York, nd.

²⁵ Hegel, *Ibidem*, 110.

In the *Kingdom of Desmarais*, all modern Canadian political and economic distinctions between liberalism, conservatism and socialism are therefore become merely relative, and therefore their notion is become outdated in the rational development of the Absolute in world history, and therefore the old political and economic conception of Canada is undone and yet also overcome in the period of the *Quebec Regime in Ottawa, 1968-2006*.²⁶ *Ottawa is now the first sphere of Americanism*: The Quebec Regime therefore signalises the end of modern European *Raison d'État* in Canada,—in the *world historical sublation* of Global civilisation. The selfsame *political and economic rationality of Americanism* is also evidenced in every other region of the 20th century, in the rise of the *American world*: In the Kingdom of Desmarais the *old conception of Canada* is therefore undone, but within the *world historical realm of Globalism* is yet also overcome...

²⁶ See: “[Mulroney] said labor must play ‘a full partnership role’ with business and government in deciding the country’s future.” *The Montreal Gazette*, 15 May 1986, A9.

The aggrandisement of the Western Spirit in the *Global rational political and economic order of American civilisation and the abolition of barbarism in the world* is therefore the *true and real spiritual power* of science, philosophy and history as well as religion, art and literature.

The *Idea of America and the rational distinction between Americanism and anti-Americanism* in the world of today is therefore the result of the struggle between superior and inferior ruling classes in the political and economic arena of 20th century world history: "Of all the disciplines, the study of the folly and achievements of man is best calculated to help develop the critical sense of what is permanent and meaningful amid the mass of superficial and transient events and decisions which engulf the presidency."²⁷ *The separation of the wheat from the chaff is therefore the work of the greatest American Idealists: Wilson, Roosevelt, Truman, Eisenhower, Kennedy, Johnson, Nixon, Ford, Carter,*

²⁷ John Fitzgerald Kennedy, "How to Prepare for the Presidency," *The World Book Encyclopedia*, vol. 15, Chicago, 1971, 681.

Reagan, Bush the Elder, Clinton, Bush the Younger and Obama, to name but a few...

Americanism is therefore the spiritual journey of humanity in the world historical realm of rational political and economic order: *Globalism is thus the end of world history and the birth of Cosmism*. This is the ultimate secret of Americanism in the world of today.